

चार्वाकिनये प्रमाणखण्डनमण्डनविमर्शः
CĀRVĀKANAYEPRAMĀṆAKHAṆḌANAMAṆḌA-
NAVIMARSAḤ

Dr. Swapan Mal and Arpita Nath

Abstract

The position of Cārvāka philosophy is the very important in Indian philosophical school. The word Cārvāka is derived from the root Carv. Cārvākas believe in existence of materialistic world. They also don't believe in past and future world. In mythological sense, Devaguru Bṛhaspati is the founder of Cārvāka system. The Cārvāka philosophy, otherwise known as Lokāyata philosophy, is popular among the general people for the rejection of past and future. The primary reason behind popularity is the acceptance of *pratyakṣa* as the only *pramāṇa*. The Cārvāka rejects theories of Ātmatattva, Paralokavāda, Janmāntaravāda, and the existence of Īśvara. The paper makes an analytical review of how the Cārvākas reject the anumāna, upamāna and śabda establish only pratyakṣa as the proper source of knowledge.

Key-words : Darśana, Pramāṇa, Pratyakṣa, Anumāna, Vyāpti, Upādhi, Upamāna, śabda.

उपोद्घातः

भारतीयकृष्टेः सृष्टेर्धात्री वाहिका च संस्कृतभाषा। संस्कृतवाङ्मये सर्वजातीया विद्या परमश्रद्धासहकारेण सृष्टिलग्नानालोचिता स्यात्। सत्यस्य सत्यमुद्भावनायाः कारणात् सर्वविद्यायाः समुद्भवम्। इयं विद्या द्विविधा। यथा- परापरा च। पराविद्या भवति ब्रह्मप्रतिपादका विद्या। एवञ्च तद्विज्ञा तदुपकारिका विद्या अपराविद्या नाम्नाऽभिहिता। तन्मतं यथायथरूपेण मुण्डकोपनिषदि प्रतिफलितमस्ति। तद्यथा- द्वे

LIST OF CONTRIBUTORS

- ❖ Dr. K.S. Balasubramanian, Deputy Director, The Kuppuswami Sastri Research Institute, Chennai (Tamil Nadu)
- ❖ Dr. O.R. Vijayaraghavan, Assistant Professor, Department of Nyaya, Central Sanskrit University, Guruvayur Campus, Puranttukkara, Thrissur (Kerala). e-mail : orvijayan@gmail.com
- ❖ Dr. Binima Buzarbaruah, Assistant Professor, Department of Sanskrit, Gauhati University, Guwahati (Assam)
- ❖ Uditā Bhattacharyya, Assistant Professor (Nyaya Department), K.K. Handique Govt. Sanskrit College, Guwahati (Assam)
- ❖ Dr. Nirupama Tripathi, Associate Professor (Sanskrit), Kanpur Vidyamandir Mahila (P.G.) Mahavidyalay, Swaroop Nagar, Kanpur (U.P), e-mail: nirupamatripathi@gmail.com
- ❖ Dr. B. Keshavaprapanna Pandey, Assistant Professor, Department of Sanskrit, Dwaraka Doss Goverdhan Doss Vaisnav College; Arumbakkam, Chennai. e-mail: keshavaprapanna@gmail.com
- ❖ Dr. V. Yamuna Devi, Assistant Professor, The Kuppuswami Sastri Research Institute, Chennai-4. e-mail: yamuna18v@gmail.com
- ❖ Dr. Sucheta Shukla, Associate Professor, Department of Philosophy, Dayananda Girls' College, Kanpur (U.P.)
- ❖ Dr. Swapan Mal, Assistant Professor, Department of Sanskrit, Raiganj University (W.B.), e-mail: swapanmalvb@gmail.com
- ❖ Arpita Nath, Assistant Professor, Department of Sanskrit, Basanti Devi College, Kolkata (W.B.)
- ❖ Dr. Renu K Sharma, Assistant Professor, Hindu Girls' College (affiliated to M.D.U. Rohtak), Sonapat (Haryana). e-mail: dr.renuksharma@gmail.com
- ❖ Ms. Lavanya. V. Eswar, Ph.D. Research Scholar, KSRI, University of Madras, Chennai (Tamil Nadu).
- ❖ Dr. Rizia Begum Laskar, Assistant Professor, Department of English, M.D.K.G. College, Dibrugarh (Assam)